

**GALATIANS:***Standing in the Freedom of the Gospel*

- I. Paul's Defense Against the 'Judaizers'
  - A. He is not trying to please people (1:10)
  - B. He is not truncating or watering down a Gospel taught to Him in Jerusalem; he got it directly from Jesus (1:11-12)
  - C. He was dramatically changed by the Gospel he now preaches (1:13-17)
  - D. The Gospel he preached was not sourced in Jerusalem as was the gospel of the Judaizers, so it can't be an incomplete or watered-down version of it (1:18-24)
  - E. The church leaders in Jerusalem had no problem with the Gospel Paul was preaching (2:1-5)
  - F. The church leaders in Jerusalem affirmed him in preaching the Gospel to the Gentiles (2:6-10)
  - G. His Gospel isn't linked to Peter so it can't be an undeveloped or watered-down version of Peter's Gospel (2:11-14)
- II. Justification: God declaring "not guilty" those who have been made righteous through faith in Christ
- III. What Does Paul Consider Saving Faith?
  - A. It does not result in living as one pleases (2:17)
  - B. It is not faith plus anything else (2:18-19)
  - C. Saving faith involves giving up any other means of being made right with God (2:19)
  - D. Saving faith involves a willingness to yield to Christ as He lives in us (2:20-21)
- IV. Conclusion: In everything we think, in how we live, in what we say to others, we must be absolutely clear what the Gospel is

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